

1 IN THE UNITED STATES DISTRICT COURT  
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
3

4 SAMUEL B JOHNSON III,  
5 Plaintiff,  
6 v.  
7 CHEVRON CORPORATION,  
8 Defendant.

No. C 07-05756SI

**NOTICE**

10 To All Parties:

11 YOU ARE HEREBY NOTIFIED THAT a further case management conference has been scheduled to  
12 occur on Friday, May 16, 2008 at 2:30 p.m. A joint case management conference statement must be  
filed one week in advance of the conference.

20 Dated: April 30, 2008

  
RICHARD D.W. WIEKING, Clerk

23 Tracy Sutton  
Deputy Clerk